

NOVEMBER 1, 2016

The [Regular Meeting](#) of the Lee County [Board of County Commissioners](#) was held on this date with the following Commissioners present:

Franklin B. Mann Chairman  
 John E. Manning, Vice-Chairman  
 Larry Kiker  
 Brian Hamman

COMMISSIONER PENDERGRASS WAS ABSENT FOR THE ENTIRE MEETING

The Chairman called the meeting to order at 9:30 a.m. The Invocation was given by Rabbi Marc Sack, Temple Judea, followed by the Pledge of Allegiance.

### **CEREMONIAL PRESENTATIONS**

#### **1. Presentation of 4-H Week in Lee County**

Commissioner Hamman read and presented a Ceremonial Resolution proclaiming the week of November 7th, 2016 as *4-H Club Week* in Lee County. Club Senior Lane Sheffler and President Megan Mahoney commented on the positive impact of *4-H* in their lives, and together with a group of *4-H Club* members, accepted the Resolution and expressed gratitude to the Board for the support and recognition. (#[20160613](#)-COMMISSIONER HAMMAN)

#### **2. Presentation recognizing Hunger and Homelessness Awareness Month**

Commissioner Manning read and presented a Ceremonial Resolution declaring the month of November, 2016 as *National Hunger and Homelessness Awareness Month* in Lee County, encouraging all citizens to be mindful of those who are homeless and need the support and empathy of everyone. Lee County Homeless Coalition Executive Director Janet Bartos and Vice Chair Sharon Weiss-Kapp, joined by others from the Coalition, accepted the Resolution and thanked the Board. (#[20160614](#)-COMMISSIONER MANNING)

#### **3. Presentation to the Board from the Lee Building Industry Association (BIA)**

Lee BIA/Builders Care Associate Director Robert Bassett and members of Builders Care presented a plaque to the Board and the County Department of Community Development in appreciation and acknowledgment of the continued partnership and support provided to the Builders Care Program, which provides no-cost emergency home repairs and renovations to homeowners in need, currently totaling in excess of \$4 million. On behalf of the BoCC, Chairman Mann accepted the plaque and expressed gratitude for the recognition. (#[20160615](#)-COUNTY COMMISSIONERS)

### **RECAP/ANNOUNCEMENTS**

Referring to the Agenda [Recap](#) Sheet dated November 1, 2016, the Chairman announced:

Please omit Item 26 from the agenda. Commissioner Hamman moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

#### **Public Comment on Agenda Items**

The Chairman called for public comment on agenda items and three (3) [speakers](#) offered comments on Agenda Item 12:

Representing the Florida Fish & Wildlife Commission (FWC) SWFL Regional Director Tom Graef  
 Representing the Conservancy of Southwest Florida Jessica Reha  
 Representing Audubon of the W. Everglades and Corkscrew Swamp Sanctuary Brad Cornell

The following are the Agenda items that each Board member wished to have discussed:

Commissioner Mann - Items 6 and 13  
 Commissioner Manning - None  
 Commissioner Kiker - None  
 Commissioner Hamman - None

The Chairman requested a motion to approve the balance of the agenda items and Commissioner Kiker so moved, seconded by Commissioner Manning, called and carried, with Commissioner Pendergrass absent.

## AGENDA ITEMS

### ANIMAL SERVICES

**1. Approve a resolution to amend the Animal Control Dangerous Dog Procedure Administrative Code 1-1**

(No funding required.):

Adoption of the Resolution amends Lee County Administrative Code 1-1, to conform with the changes to Florida Statutes §767.12 and 767.13 and the newly enacted Florida Statute §767.135 and allows the County Attorney's Office to set the rate for a hearing examiner in a dangerous dog procedure. (#[20160589](#)-ANIMAL SERVICES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No.16-11-01](#)

**2. Approve a [resolution](#) to amend the Domestic Animal Services External Fees**

(No funding required.):

Adoption of the Resolution amends Lee County Administrative Code 3-10, the External Fees and Charges Manual (Appendix C), specifically Domestic Animal Services External Fees, External Fee Number EX 1-1, updates the external fees to reflect additional services provided by Domestic Animal Services. (#[20160590](#)-ANIMAL SERVICES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No.16-11-02](#)

### COMMUNITY DEVELOPMENT

**3. Accept the 2016 annual Concurrency Report**

(No funding required.):

Reports on the adequacy of infrastructure for solid waste, surface water management, potable water, sanitary sewer, parks, schools, and transportation as new growth occurs. The document is used for planning purposes to help develop future-year Capital Improvements Programs.

(#[20160592](#)-COMMUNITY DEVELOPMENT)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

### CONSTITUTIONAL OFFICERS

**4. Authorize acceptance of the FY 2016 State Criminal Alien Assistance Program (SCAAP) Award**

(Department of Justice, Bureau of Justice Assistance.):

Allows the Lee County Sheriff's Office to accept FY 2016 State Criminal Alien Assistance Program funds for reimbursement of expenditures incurred by the housing of illegal aliens in our detention facilities. Authorizes LCSO to spend SCAAP funding in the following areas of Corrections: salaries, equipment and expenses other than salaries and equipment. (#[20160593](#)-SHERIFF'S OFFICE)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**5. Adopt a resolution for fiscal year 2016 disposal of county-owned tangible personal property**

(No funding required.):

Records authority for disposal of county-owned personal property by resolution in the Board meeting minutes as required by Section 274.07, Florida Statutes. (#[20160604](#)-CLERK OF COURTS)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-03](#)

**CONVENE AS LEE COUNTY GOVERNMENT LEASING CORPORATION**

**6. Approve 2015 Lee County Governmental Leasing Corporation tax return**

(No funding required.):

Federal and state laws require that corporations file income tax returns. Signing the tax returns and filing them with the respective authorities will serve as compliance with federal and state laws. ([#20160610](#)-CLERK OF COURTS)

PLEASE REFER TO MINUTES OF THE LEE COUNTY GOVERNMENTAL LEASING CORPORATION MEETING OF NOVEMBER 1, 2016.

**RECONVENE AS BOARD OF COUNTY COMMISSIONERS**

**7. Present report on selected financial activity for the month of August 2016**

(No funding required.):

This is a monthly, information report from the Clerk of Court's Office that provides interim information on selected revenues, expenses, fund balances, reserves and investments. ([#20160611](#)-CLERK OF COURTS)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**8. Approve and record County disbursements per Florida law**

(No funding required.):

Chapter 136.06(1), Florida Statutes requires that all [County disbursements](#) be recorded in the Minutes of the Board. This is for the check and wire registers viewable on the Clerk's website. ([#20160612](#)-CLERK OF COURTS)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**9. Approve the Minutes for meetings of the Board of County Commissioners**

(No funding required.):

Approves the Minutes for meetings of the Board of County Commissioners. ([#20160624](#)-CLERK OF COURTS)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**COUNTY ATTORNEY**

**10. Approve issuance of IDA industrial revenue bonds to benefit FP&L (NTE \$100,000,000)**

(No funding required.):

Adoption of the resolution would provide the Board's limited re-approval to the issuance by the Lee County Industrial Development Authority (the "IDA") of Industrial Revenue Bonds (Florida Power & Light Company Project), to be issued for the benefit of Florida Power & Light Company (the "Borrower"). Said bonds do not constitute a debt, liability or obligation of Lee County or the IDA. The bond proceeds will fund facility improvements in Lee and Okeechobee Counties. ([#20160602](#)-COUNTY ATTORNEY)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-04](#)

**COUNTY LANDS**

**11. Authorize staff to commence purchase negotiations for Conservation 20/20 Program Parcel 129-2**

(Estimated \$1,500 for appraisal report; Capital Improvement--Conservation 20/20; Included in budget.):

Authorizes staff to commence negotiations for the acquisition of Conservation 20/20 Program Parcel 129-2. The Conservation Land Acquisition and Stewardship Advisory Committee (CLASAC) recommends for staff to pursue negotiation of this +/- 2 acre in-fill property adjacent

to an existing Conservation 20/20 preserve known as Charlotte Harbor Buffer Preserve.  
(#[20160568](#)-COUNTY LANDS)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

### **COUNTY MANAGER**

#### **12. Discuss Letter Regarding Critical Wildlife Areas**

(No funding required.):

Finalizes a letter of County concerns regarding six new Critical Wildlife Areas in Lee County being proposed by the Florida Fish and Wildlife Conservation Commission. Concerns relate to process, enforcement, data monitoring, and sunset/rescission provisions. (#[20160618](#)-COUNTY MANAGER)

### **PULLED FOR DISCUSSION**

Commissioner Mann relayed his recent discussions with FWC representatives, noting that after speaking with the current FWC Chair he felt that in all likelihood there was a communications breakdown between the BoCC and FWC. County Manager Roger Desjarlais apprised that a meeting was scheduled for later today with Staff and FWC representatives and the hope was to reach an amicable resolution of all concerns. The Board took no further action on this item.

#### **13. Amend state legislative and executive branch lobbying services contract with Nabors Giblin**

(\$30,000; General Fund; Included in budget.):

Increases annual compensation from \$45,000 to \$75,000 to account for increased workload expected of [Nabors, Giblin & Nickerson](#) attorney Sarah Bleakley with respect to providing state legislative and executive branch lobbying services through Fiscal Year 2016-2017. (#[20160621](#)-COUNTY MANAGER)

### **PULLED FOR DISCUSSION**

Responding to a question by Commissioner Mann, Assistant County Manager Glen Salyer provided a brief overview of the requested increase. The Chairman called for public comment and there were no speakers. Commissioner Manning moved approval, seconded by Commissioner Hamman, called and carried with Commissioner Pendergrass absent

### **HUMAN SERVICES**

#### **14. Accept grant from Florida Department Law Enforcement to support the Bob Janes Triage Center – [Grant Certifications](#) and [Application for Funding Assistance](#)**

(\$27,547; General Fund-Grant Funds; Not included in current budget.):

Approval will provide continued funding for operations of the Bob Janes Triage Center/Low Demand Shelter for the contract period October 1, 2016 through September 30, 2017. This action will result in a sub-recipient contract with the [Salvation Army](#). (#[20160570](#)-HUMAN SERVICES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-05](#)

#### **15. Accept grant for three awards from the Department of Children & Families, Office of Homelessness**

(\$217,000; General Fund – Grant Funds; Not included in budget.):

Allows acceptance of agreements with the State of Florida to fund homeless prevention projects. This action will result in [grant agreements](#) between the [Department of Children and Families](#) and Lee County and sub-recipient contracts between Lee County and the following not profit agencies: [Community Cooperative Inc.](#), [Salvation Army](#), and the [Lee County Housing Development Corporation](#). (#[20160586](#)-HUMAN SERVICES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION Nos.16-11-06, 16-11-07, 16-11-08](#)

#### **16. Accept grant from the Department of Children and Families Criminal Justice, Mental Health, Substance Abuse to support the Bob Janes Triage Center/Low Demand Shelter.**

(\$183,333.34; General Fund - Grant Funds; Not included in current budget.):

Approval will provide continued funding for operations of the Bob Janes Triage Center/Low Demand Shelter for the contract period of October 1, 2016 through March 31, 2017. This action will result in a sub-recipient contract with [The Salvation Army](#). (#20160587-HUMAN SERVICES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-09](#)

### **NATURAL RESOURCES**

**17. Approve agreements to establish twenty FY 16-17 West Coast Inland Navigation District projects**

(\$1,915,310; General Fund (WCIND Reimbursement); grant funded addition to FY16/17 budget.):

Approves subgrant agreements and budget amendment resolution for the creation of twenty new navigation related major maintenance projects that are funded by a grant from WCIND in the amount of \$1,915,310. For the majority of these projects, Lee County will serve as the administrator for other County subgrant agreements. The projects to be funded are in the categories of marine law enforcement, environmental education, boating safety, boating recreation and navigation improvement. (#20160583-NATURAL RESOURCES)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-10](#)

### **PARKS AND RECREATION**

**18. Approve Hickory Swamp Preserve Land Management Plan, Second Edition**

(\$3,176 annually; Capital Improvement-Environmentally Sensitive Land Management; Included in budget.):

The recently updated Hickory Swamp Preserve Land Management Plan, Second Edition, outlines management and recreational objectives, describes what has occurred, on-going projects, and future management plans. (#20160575-PARKS AND RECREATION)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent..

**19. Award Formal Bid for Charlotte Harbor Buffer Preserve North Hydrological Restoration**

(\$125,738; Capital Improvement-Environmentally Sensitive Land Management; Included in budget.):

Awards Formal Bid No. ITB160430LC, Charlotte Harbor Buffer Preserve North Hydrological Restoration to [Diversified Professional Services, Corp](#) in the amount of \$119,750, to provide hydrological restoration through construction of earthen ditch blocks and berm breaches in accordance with South Florida Water Management District permit and US Army Corps of Engineers permit. (#20160600-PARKS AND RECREATION)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**20. Award Formal Bid for Six Mile Cypress Slough Preserve North Hydrological Restoration**

(\$418,110; Capital Improvement-Environmentally Sensitive Land Management; Included in budget.):

Awards Formal Bid No. ITB 160466LC, Six Mile Cypress Slough Preserve North Hydrological Restoration to [Diversified Professional Services Corp.](#), in the amount of \$398,200, to complete a hydrological restoration project located within Six Mile Cypress Slough Preserve. Project is phased into three parts and encompasses multiple permits. Work to be completed includes all three project phases. (#20160601-PARKS AND RECREATION)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

### **PUBLIC SAFETY**

**21. Accept [state grant](#) funds for Homeland Security Training and Exercises**

(\$13,500; No County match required; General Fund; Not Included in FY16-17 budget.):

Allows acceptance of grant funds from the Florida Division of Emergency Management to support Lee County Emergency Management costs related to planning, organization, equipment, training and exercise needs that help to prevent, protect against, mitigate, respond to and recover from acts of terrorism and other catastrophic events. This grant agreement is subject to the availability of funds contingent upon an annual appropriation by the Legislature, therefore was not included in the FY 16-17 budget. ([#20160563](#)-PUBLIC SAFETY)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-11](#)

**22. Accept state grant funds for the Citizen Corps Volunteer Program**

(\$7,000; In-Kind County Match; General Fund; Not Included in FY 16-17 budget.):

Allows acceptance of funds from the Federal [Emergency Management Performance Grant](#) Program to support Lee County Emergency Management's volunteer program with purchasing supplies, equipment, and training. The volunteers support disaster operations by managing and staffing emergency shelters, distribution points, assist in coordinating mass transit evacuation routes, and various projects on a day-to-day basis. Funds were awarded from Volunteer Florida, serving as the Administrative Agency through a competitive grant process, therefore were not included in the FY 16-17 budget. ([#20160582](#)-PUBLIC SAFETY)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-12](#)

**SOLID WASTE**

**23. Award contract for Energy Asset Manager for sale of electrical output from the Resource Recovery Facility.**

(Compensation is derived from net revenues in excess of base case revenues.):

Approves the evaluation committee recommendation of award and authorizes the execution of a [contact](#) with Rainbow Energy Marketing Corporation for Invitation to Negotiate No. ITN160425/RDF Energy Asset Manager. Provides Solid Waste with a qualified firm to provide asset management services for the sale of its electrical output from the County-owned Resource Recovery Facility to third parties for an initial term of one year. ([#20160598](#)-SOLID WASTE)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**24. Award contract for construction of a new Scale House at the Waste to Energy Facility**

(\$826,892; Enterprise Fund; included in FY16-17 Capital Improvement budget upon completion of carryovers and [\\$755,000](#); Enterprise Fund; not included in FY16/17 Capital Improvement budget. An additional \$755,000 is needed to fully fund the project due to rising costs of construction.):

Awards project ITB 160348LC, Scale House No. 2 with bid Option Fleet Bldg. Addition & Alterations, to [DEC Contracting Group, Inc.](#), in the amount of \$1,358,048, to construct a new secondary scale house structure with metal canopy to span over all scale structures, providing shelter to customers and improving traffic flow and safety. Additional work includes enclosing a Gulf States metal building with open shop bay (Fleet Building). Work completed to Fleet Building is intended to provide an additional interior working area at the Solid Waste Facility. The total estimated project cost is \$1,581,300. ([#20160599](#)-SOLID WASTE)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

[RESOLUTION No. 16-11-13](#)

**TRANSPORTATION**

**25. Award the study and design of the Lee Blvd and Gunnery Road Intersection to HDR Engineering, Inc.**

(\$360,762.95; Gas Taxes; Included in budget.):

Awards the study and design of intersection improvements at Lee Blvd and Gunnery Road in Lehigh to HDR Engineering, Inc., in the amount of \$360,762.95. Authorizes a [Professional Services Agreement](#) (PSA) with HDR Engineering, Inc. to conduct a study to consider alternatives for improvements and preliminary design services for the Lee Blvd and Gunnery

Road intersection. Once the preferred alternative has been selected, final and post design services will be negotiated and taken back to the Board for approval. (#[20160596](#)-TRANSPORTATION)

Commissioner Kiker moved approval, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

**26. Approve Gilchrist Avenue median improvements**

(\$100,000; Transportation Trust; Included in budget.):

Consistent with the desire of all stakeholder groups to improve the look of the median, Lee County DOT will add palm trees to replace ones that have been lost over the years. (#[20160620](#)-TRANSPORTATION)

DURING THE ANNOUNCEMENTS PORTION OF THE MEETING The Chairman announced that Item 26 would be omitted. Commissioner Manning moved approval, seconded by Commissioner Hamman, called and carried, with Commissioner Pendergrass absent.

**9:30 AM PUBLIC HEARINGS**

**1. Vacate public interest in platted utility easements at 804 Louis Ave., Lehigh Acres, FL**

(No funding required.):

The proposed vacation will extinguish the public interest in the unimproved 6' wide public utility easements running along the interior lot lines of Lots 7 through 18, Block 7, Unit 2 of Section 24, Township 44 South, Range 27 East, Lehigh Acres as recorded in Plat Book 15, Pages 35 of the public records of Lee County, Florida. The action will remove encumbrances to allow development of the subject lots as a unified building site. (#[20160574](#)-COMMUNITY DEVELOPMENT)

Senior Assistant County Attorney John Fredyma approved the [Affidavit of Publication](#) as to legal form and sufficiency and requested a continuance until Tuesday, November 15, 2016, 9:30 a.m. to allow additional time for the Petitioner to pay the property taxes. The Chairman called for public comment and there were no participants. Commissioner Hamman moved approval, seconded by Commissioner-Manning, called and carried with Commissioner Pendergrass absent.

**2. Public Hearing to Consider Termination of Alico Interchange Park Development Agreement**

(No funding required.):

Conduct the first of two public hearings required under Chapter 163, Fla. Stat., in order to terminate a development agreement between Lee County and Developers of Alico Interchange Park DRI. The proposed Termination Agreement will terminate the Development Agreement and provide for the distribution of previously paid traffic mitigation payments through the issuance of roads impact fee credits in the amount of \$9,584,657, plus interest in the amount of \$892,702, for a total of \$10,477,359 in roads impact fee credits. (#[20160588](#)-COUNTY ATTORNEY)

Assistant County Attorney Neysa Borkert approved the [Affidavit of Publication](#) as to legal form and sufficiency and stated that the purpose of the item was to conduct the first of two public hearings for the termination of a Development Agreement. At the request of the Board, the Developer's representative, Henderson Franklin Law Firm Attorney Russell Schropp delineated three (3) changes to the Development Agreement pertaining to the allocation of Impact Fees Credits. The Chairman called for public comment and there were no participants. Commissioner Manning moved approval of moving the item to a second public hearing and the inclusion of changes as stated by Mr. Schropp, seconded by Commissioner Hamman, called and carried with Commissioner Pendergrass absent.

**CARRY-OVER AGENDA**

**1. Approve a Pre-Construction Manager Agreement for Trail Dairy EMS Station**

(\$29,693; EMS Impact Fees; Included in budget.):

Approves a pre-construction management services agreement under RFQ 150187 with [Stultz, Inc.](#) (a local contractor) for pre-construction services for the Trail Dairy EMS Station project in the amount of \$29,693. These services include signed and sealed engineering and architectural shop drawings. The project entails the construction of a 1,500 square foot modular EMS station in North Fort Myers. EMS #31 station will relocate from the North Fort Myers Fire Control and Service District (NFMFD) station to this new station due to overcrowding. The new EMS station will be placed on approximately one acre of the existing site as approved through an Interlocal Agreement with NFMFD. This project was planned and is included in the Fiscal Year 2015/2016

and 2016/2017 EMS Impact Fee budgets. The total cost to design, permit and construct the facility is \$750,000. (#[20160562](#)-FACILITIES CONSTRUCTION AND MANAGEMENT)

Following introduction of the item by Assistant County Manager Christine Brady, the Chairman called for public comment and there were no speakers. Commissioner Manning moved approval, seconded by Commissioner Hamman, called and carried with Commissioner Pendergrass absent.

### **COMMITTEE APPOINTMENTS**

Commissioner Hamman moved to appoint Jennifer Kalbach to the **AFFORDABLE HOUSING COMMITTEE**, seconded by Commissioner Manning, called and carried with Commissioner Pendergrass absent.

### **COMMISSIONERS' ITEMS**

**REMARKS FROM THE CHAIR**-Chairman Mann remarked that this was his final meeting as Chair of the BoCC, expressed his gratitude to the Commissioners for their support, and stated that he was honored to serve as Chairman.

### **COUNTY MANAGER ITEMS**

County Manager Roger Desjarlais indicated that the Regular BoCC meetings for January, 2017 would be held on January 10, 2017 and January 24, 2017 at 9:30 a.m. in County Commission Chambers.

### **PUBLIC PRESENTATION OF MATTERS BY CITIZENS**

The Chairman called for public presentation of matters by citizens and there were five (5) [participants](#):

Cape Coral resident Leah Robitaille-Chickens issue  
 Lehigh Acres resident Theresa Park-Chickens issue  
 Lehigh Acres resident Carmen Ramirez-Chickens issue  
 Lehigh Acres resident Oscar Esquilin-Chickens issue  
 Aluminum Association of FL representative resident Thomas M. Davis-  
 Public Safety

In response to a question by Commissioner Mann, County Attorney Richard Wm. Wesch confirmed that any land use classification would be applicable county-wide.

### **COUNTY ATTORNEY ITEMS**

County Attorney Richard Wm. Wesch had no additional items for discussion.

### **Commissioners Workshop Update**

The Chairman called for public comment on today's Work Session for Board discussion of Legislative Priorities and there was one [speaker](#):

Representing the Conservancy of SWFL Amber Crooks-[Handout](#)

The Chairman adjourned the meeting at 10:32 a.m.

ATTEST:  
 LINDA DOGGETT, CLERK

\_\_\_\_\_  
 Deputy Clerk

\_\_\_\_\_  
 Chairman, Lee County Commission