

MARCH 21, 2011

The Zoning Meeting of the Board of Lee County Commissioners was held this date with the following Commissioners present:

Frank B. Mann, Chairman  
 John Manning, Vice-Chairman  
 Tammara Hall  
 Ray Judah  
 A. Brian Bigelow (arrived at 9:31 a.m.)

The Chairman called the meeting to order at 9:30 a.m.

**A COPY OF THE HEARING EXAMINER'S RECOMMENDATION IS ON FILE IN THE MINUTES OFFICE.**

CASE NUMBER: DCI2010-00015

NAME: DIPLOMAT PROPERTY RPD/CPD

REQUEST: Application to amend the +/- 35.2 acre Residential Planned Development (RPD) portion of the Diplomat Property RPD/CPD to permit a maximum of 400 assisted living facility beds, 138 standard dwelling units, a maximum of 50,000 square feet of medical office space, and the make other changes to the master concept plan including reconfiguration of a lake, changes to the buffer to the west, and additional details including the placement commercial and residential buildings. Maximum building height requested is 50 feet. No development blasting is requested. Any development will connect to public potable water and public sanitary sewer service.

LOCATION: Property is located at 1550 North Cleveland Avenue, North Fort Myers Planning Community, Lee County, Florida.

PROPERTY OWNER'S REPRESENTATIVE: Ms. Shellie Johnson, Ensite, Inc.  
239-226-0024

Community Development Principal Planner Alvin "Chip" Block reviewed the request; noted that Staff and Hearing Examiner (HE) both recommended approval with conditions and with the exception pointed out by Staff in a memorandum with four (4) specific minor changes; stated that there was no objection from the applicant; and mentioned that there were ten (10) Participants of Record. Shellie Johnson of Ensite, Inc. representing the applicant advised that her company was in support of the HE and Staff recommendations and would be happy to include Community Gardens with the RPD. Assistant County Attorney Michael Jacob and Mr. Block responded to Board questions. The Chairman called on the Participants of Record and the following citizen came forward:

Six Lakes Country Club General Manger Bonnie Allen (handout - map)

Following response by Ms. Johnson to Ms. Allens's concerns, Commissioner Hall moved approval of the item that would include the four (4) changes in the memorandum, seconded by Commissioner Manning, called and carried.

RESOLUTION NO. Z-11-002

The Chairman adjourned the meeting at 9:47 a.m.

ATTEST:  
 CHARLIE GREEN, CLERK

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 Deputy Clerk

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Chairman, Lee County Commission